

## ADMINISTRATION

**JASON A. MITCHELL**

*Superintendent*

**BRIAN J. LATELLA**

*Director of Curriculum,  
Instruction and Special  
Education*

**LARRY NICHOLS**

*Middle/High School Principal*

*Elementary Principal*

**MELANIE BROUILLETTE**

*Treasurer*



## BOARD OF EDUCATION

**JENNIFER LAVOIE**

*President*

**MICHAEL FILIPOVICH**

*Vice President*

**LAURA BILLINGS**

**JESSICA CLARK**

**BRITTANY RIZZO**

**JONA SNYDER**

**JENNAH TURNER**

**TRACEY LEWIS**

*District Clerk*

# Madison Central School District

7303 State Route 20, Madison, NY 13402

315-893-1878 • 315-893-7111 Fax

madisoncentralny.org

## BOARD OF EDUCATION

### 2021-2022 REORGANIZATIONAL MEETING

JULY 6, 2021

6:00 P.M. - AUDITORIUM

- I. Call to Order and Pledge – District Clerk
- II. Oath of Office
  - a. District Clerk
  - b. Superintendent
  - c. Newly re-elected members
    1. Jessica Clark
    2. Jennah Turner
- III. Election of 2021-2022 Board President and Oath of Office
- IV. Election of 2021-2022 Board Vice President and Oath of Office
- V. Appointment of District Officers
  - a. District Clerk – Tracey Lewis
  - b. District Treasurer – Melanie Brouillette – bonded at \$300,000
  - c. Deputy Treasurer - Larry Nichols – bonded at \$300,000
  - d. District Tax Collector – Laura Fuess
  - e. Internal Claims Auditor – Johanna Kaul
  - f. Extra-Classroom Activity Accounts – Tracey Lewis
  - g. Purchasing Agent – Melanie Brouillette / Alternate Jason Mitchell
- VI. Appointments
  - a. School Physician – Community Memorial Hospital with the approval of contract for July 1, 2021 through June 30, 2024
  - b. School Attorney – Ferrara, Fiorenza, Larrison, Barrett and Reitz, P.C., Hancock & Estabrook and Costello Cooney Fearon PLLC
  - c. Attendance Officer – Tracey Lewis
  - d. Independent Auditor – Mostert, Manzanero and Scott, LLP
  - e. Records Access Officer – Jason Mitchell
  - f. Records Management Officer – Melanie Brouillette
  - g. Representative to OMH (Tri County) School Boards Association – Jona Snyder, Alternate Laura Billings
  - h. Representatives for District Contract Negotiations (2) – Mike Filipovich and Jona Snyder
  - i. Compliance Coordinator – Building Principal Larry Nichols
  - j. Dignity Act Coordinator – Building Principal Larry Nichols, Elementary Principal/Committee on Special Education Chairperson TBD, School Counselors Michael Lee and Rachel DiGeorge
  - k. Data Protection Officer – Kurt Peavey

*Commitment to Excellence*

VII. Committee Appointments

- a. Committee on Special Education (CSE)  
Parent or Person in Parental Relationship to the Student  
Regular Education Teacher of the Student  
Special Education Teacher of the Student  
School Psychologist – Robert Magee  
Chairperson/Administrator – Brian Latella  
Subcommittee Chairperson – Jon Silkowski  
School Physician  
Parent Member – TBD  
Other Persons Having Knowledge or Special Expertise Regarding the Student  
Student, if appropriate  
Office Assistant: Johanna Kaul
- b. Committee on Pre-School Education (CPSE)  
Parent or Person in Parental Relationship to the Student  
Regular Education Teacher of the Student  
Special Education Teacher of the Student  
School Psychologist – Robert Magee  
Chairperson/Administrator – Brian Latella  
Subcommittee Chairperson – Jon Silkowski  
School Physician  
Parent Member – TBD  
Other Persons Having Knowledge or Special Expertise Regarding the Student  
Student, if appropriate  
Office Assistant: Johanna Kaul  
Early intervention Transition specialist, if appropriate  
Representative from Madison County – Ms. Rosanne Lewis  
Representative from Oneida County – Ms. Barb Pelligrino
- c. Acceptance to use Impartial Hearing Officer List as provided by NYSED Impartial Hearing Reporting System @pd.nysed.gov/spcedhelp/ihrs.
- d. District Wide Safety Plan
- e. District Safety Team – see enclosed list

VIII. Designations

Asbestos Designee – Christopher Post  
Official Depository – Key Bank, National Bank and Trust, Bank of America, HSBC and First Niagara Bank  
Investment Banks – Bank of America, Chase Bank, National Bank and Trust and MBIA (Class), New York Liquid Assets Funds (NYLAF), Citizens Bank, HSBC, Key Bank and First Niagara Bank  
Official Newspaper – Oneida Daily Dispatch  
Health Consortium Representative – Melanie Brouillette / Alternate Jason Mitchell  
Homeless Liaison – Brian Latella  
Homeschool Coordinator - Brian Latella  
Worker's Compensation Consortium Representative – Melanie Brouillette / Alternate Jason Mitchell

- IX. Authorizations  
Payroll Certification – Melanie Brouillette  
Conference Approval – Jason Mitchell  
Petty Cash Funds – Melanie Brouillette  
Signatures for all checks, deposits for all funds except Extra Classroom Activity – Melanie Brouillette / Alternate Larry Nichols  
Signatures for Extra Classroom Activity – Jason Mitchell and Tracey Lewis / Alternate Larry Nichols  
Budgetary Transfers – Jason Mitchell  
Applications and Reports for Federal Funds – Jason Mitchell  
School Lunch and Breakfast Claims and Applications – William Cotter  
Authorization to Suspend  
a. Jason Mitchell - Superintendent  
b. Larry Nichols – MS/HS Principal  
c. TBD – Prek-5 Principal  
Authorization for the use of the District Credit Card - Superintendent Jason Mitchell or his designee with a limit of \$2,500.00
- X. Adoption of Board Policies
- XI. Authorization to borrow up to \$900,000 in revenue anticipation notes for the 2021-2022 school year.
- XII. Approval of Mileage Reimbursement Rate at the IRS variable rate
- XIII. Approval of Annual Reserve Report
- XIV. Approval of Annual Out of District Student Tuition of \$1,100.00 per year for 2021-2022
- XV. Substitute Rate of Pay as per the attached worksheet
- XVI. Adoption of Calendars  
a. Board of Education Meetings  
b. Establishment of Hours for Budget Vote and Election – Recommendation 12:00 Noon to 8:00 p.m. on May 17, 2022
- XVII. Appointment of Election Inspector and Clerks  
a. Susan Anderson, Inspector  
b. Gary Anderson, Inspector  
c. Diane Janney, Inspector  
d. Laura Fuess  
e. Jo Blunt  
f. Gerry Peckham  
g. Barbara Andrews  
h. Kathy Burns
- XVIII. Acceptance of Free and Reduced Lunch Price Income Eligibility Guidelines for School Lunch 2021-2022
- XIX. Approval of Extra-Curricular Organizations as listed on enclosed listing
- XX. Additional Authorizations  
a. Retiree Drug Subsidy (RDS) Center Authorized Representative Verification – Lisa M. Decker as Authorized Representative
- XXI. Adjournment

# **2021-2022 Madison CSD**

## **District-Wide Safety Team Membership**

Jennifer Lavoie, Board of Education Representative

Laura Billings, Board Member

Jason Mitchell, Superintendent

Brian Latella, Director of Curriculum, Instruction and Special Education

Larry Nichols, MS/HS Principal

Matt Bruno, Agriculture Teacher

Joseph Burdick, Teacher

Maxine Thurston, Elementary Teacher

Kurt Peavey, Parent Representative

Student Council President

Maria Peavey, Student Representative

Melanie Brouillette, Treasurer

Lindsey Gallagher, School Nurse

Christopher Post, Maintenance

Deputy E. C. Howard, Madison County Sheriff

Deputy Alan Riley, Madison County Sheriff

Jack Angrisano, BOCES

Jeff Pieters-Hayduke, Head of Transportation

CodesJpbs

Job/Budget Code Table				
Athletic Run	A 5510.165	15.35	19	Job 1 Wk1
Field Trip	A 5510.164	15.35	19	Job 2 Wk1
Bus Driver (Regular)	A 5510.163		19	Job 3 Wk1
Late Run	A 5510.166		19	Job 4 Wk1
Other Run	A 5510.167		19	Job 1 Wk2
Sub Teacher- Cert	A 2110.140	95.00	19	Job 2 Wk2
Sub Teacher-Non-Cert	A 2110.140	90.00	19	Job 3 Wk2
Bus Substitute	A 5510.169	20.00	19	Job 4 Wk2
Chaperone	A 2855.150	Per Contract		
Student Helper	A 5510.168	12.50		
Detention Monitor	A 2110.160	12.50		
Tutor - Non Staff	A 2110.140	25.00		
Sub Typist	A 2020.169	12.50		
Sub Teacher's Aide	A 2110.169	12.50		
Sub Cleaner	A 1620.169	12.50		
Sub Food Service	C 2860.169	12.50		
Sub Nurse	A 2815.169	20.00		
Snow Plowing	A 5510.167	13.00		
	-			
SUBSTITUTE				
PREVIOUS PAYROLL				
BUS DRIVER				
CLEANER				
FOOD SERVICE				
TEACHER AIDE				
CLERICAL				
CHAPERONE				

# Madison Central School Board of Education

## Meeting Schedule for 2021-2022

All meetings begin at 6:30 pm

Regular Meetings are 3rd Tuesday of each month and  
Workshops are the 1<sup>st</sup> Tuesday of each month as listed unless noted

July 6, 2021 – Reorganizational & Regular Meeting 6:00 pm & 6:30 pm

August 17, 2021 - R

September 21, 2021 - R

October 19, 2021 – R

November 16, 2021 - R

December 21, 2021 – R

January 18, 2022 – R

February 15, 2022 – R

March 1, 2022 - BW

March 15, 2022 – R

April 5, 2022 – BW

April 19, 2022 – R & BOCES Vote

May 3, 2022 – Budget Hearing

May 17, 2022 – Budget Vote & R @ 7:30 pm

June 7, 2022 - W

June 21, 2022 - R

R – Regular Meeting

BW – Budget Workshop Meeting

W – Workshop Meeting

There will be an agenda planning meeting on the **Wednesday** before the week of each board meeting. **The President and Vice President** will be expected to attend this meeting with the Superintendent.

Lunch Program and Organizations that Participate in the USDA's Child and Adult Care Food Program" to "Team Nutrition Database" as it is commonly known.

The collection of the school and CACFP organization contact information is currently approved under OMB Control #0584-0642, which expires on October 31, 2021. FNS wants to extend this data collection to continue the customer service provided to these entities. Once this information collection request has been reviewed and approved by the Office of Management and Budget (OMB), FNS will update the collection with the new expiration date.

**Affected Public:** Business or Other For Profit; Not For Profit; and State, Local and Tribal Government: Respondent groups identified include: (1) Organizations that have a CACFP agreement with the States and (2) Schools that participate in the NSLP.

**Estimated Number of Respondents:** The total estimated number of respondents is approximately 122,130 (22,130 are CACFP organizations and 100,000 are schools). For CACFP organizations, the total is broken down as follows: 19,662 CACFP sponsors; centers only; 674 CACFP sponsors of all home care; and 1,794 CACFP sponsors of adult care.

**Estimated Number of Responses per Respondent:** The total estimated number

of responses per respondent for the entire collection is 3. The CACFP's organization and the schools will be asked to voluntarily complete one (1) enrollment form and submit changes as needed.

**Estimated Total Annual Responses:** 366,390.

**Estimated Time per Response:** The estimated time of response varies from 0.0835 to 0.25 hour (5-15 minutes), with an average estimated time of 0.097 (approximately 5.82 minutes) for all participants.

**Estimated Total Annual Burden on Respondents:** 354,484 hours. See the table below for estimated total annual burden for each type of respondent.

Affected public	Respondent	Estimated number respondent	Responses annually per respondent	Total annual responses (col. bxc)	Estimated avg. number of hours per response	Estimated total hours (col. dxe)
Businesses or Other for Profit, Not-for-Profit.	Reporting Burden .....					
	CACFP Organizations (completed form)—CACFP Sponsors: Centers Only.	19,662	1	19,662	0.25	4,915.5
	CACFP Organizations (completed form)—CACFP Sponsors of All Home Care.	674	1	674	0.25	168.5
	CACFP Organizations (completed form)—CACFP Sponsors of Adult Care.	1,794	1	1,794	0.25	448.5
	CACFP Organizations (updated form)—All.	22,130	1	22,130	0.0835	1,847.9
	CACFP Organizations (reminder notification).	22,130	1	22,130	0.025	553.3
Subtotal of Businesses or Other for Profit, Not-for Profit.		22,130		66,390		7,933.6
Subtotal for State, Local, or Tribal Government.	Schools (completed form) ..	100,000	1	100,000	0.167	16,700
	Schools (updated form) .....	100,000	1	100,000	0.0835	8,350
	Schools (reminder notification).	100,000	1	100,000	0.025	2,500
		100,000		300,000		27,550
	Total Reporting Burden .....	122,130		366,390		35,484

Cynthia Long,  
Acting Administrator, Food and Nutrition Service.  
[FR Doc. 2021-04443 Filed 3-3-21; 8:45 am]  
BILLING CODE 3410-30-P

**DEPARTMENT OF AGRICULTURE**  
**Food and Nutrition Service**  
**Child Nutrition Programs: Income Eligibility Guidelines**

**AGENCY:** Food and Nutrition Service, USDA.  
**ACTION:** Notice.

**SUMMARY:** This notice announces the Department's annual adjustments to the Income Eligibility Guidelines to be used in determining eligibility for free and reduced price meals and free milk for the period from July 1, 2021 through June 30, 2022. These guidelines are used by schools, institutions, and facilities participating in the National School Lunch Program (and Commodity School Program), School Breakfast Program, Special Milk Program for Children, Child and Adult Care Food Program and Summer Food Service Program. The annual adjustments are required by section 9 of the Richard B. Russell National School Lunch Act. The guidelines are intended to direct

benefits to those children most in need and are revised annually to account for changes in the Consumer Price Index.

**DATES:** Implementation date July 1, 2021.

**FOR FURTHER INFORMATION CONTACT:** J. Kevin Maskornick, Program Monitoring and Operational Support Division, Child Nutrition Programs, Food and Nutrition Service, United States Department of Agriculture, 1320 Braddock Place, Suite 401, Alexandria, Virginia 22314, or call 703-305-2537.

**SUPPLEMENTARY INFORMATION:** This action is not a rule as defined by the Regulatory Flexibility Act (5 U.S.C.

601–612) and thus is exempt from the provisions of that Act.

In accordance with the Paperwork Reduction Act of 1995 (44 U.S.C. 3507), no recordkeeping or reporting requirements have been included that are subject to approval from the Office of Management and Budget.

This notice has been determined to be not significant and was not reviewed by the Office of Management and Budget in conformance with Executive Order 12866.

The affected programs are listed in the Assistance Listings (<https://beta.sam.gov/>) under No. 10.553, No. 10.555, No. 10.556, No. 10.558, and No. 10.559 and are subject to the provisions of Executive Order 12372, which requires intergovernmental consultation with State and local officials. (See 2 CFR part 415).

#### Background

Pursuant to sections 9(b)(1) and 17(c)(4) of the Richard B. Russell National School Lunch Act (42 U.S.C. 1758(b)(1) and 42 U.S.C. 1766(c)(4)), and sections 3(a)(6) and 4(e)(1)(A) of the Child Nutrition Act of 1966 (42 U.S.C. 1772(a)(6) and 1773(e)(1)(A)), the Department annually issues the Income Eligibility Guidelines for free and reduced price meals for the National School Lunch Program (7 CFR part 210), the Commodity School Program (7 CFR part 210), School Breakfast Program (7 CFR part 220), Summer Food Service Program (7 CFR part 225) and Child and Adult Care Food Program (7 CFR part 226) and the guidelines for free milk in the Special Milk Program for Children (7 CFR part 215). These eligibility guidelines are based on the Federal income poverty guidelines and are stated by household size. The guidelines are used to determine eligibility for free and reduced price meals and free milk

in accordance with applicable program rules.

#### Definition of Income

In accordance with the Department's policy as provided in the Food and Nutrition Service publication Eligibility Manual for School Meals, "income," as the term is used in this notice, means income before any deductions such as income taxes, Social Security taxes, insurance premiums, charitable contributions, and bonds. It includes the following: (1) Monetary compensation for services, including wages, salary, commissions or fees; (2) net income from nonfarm self-employment; (3) net income from farm self-employment; (4) Social Security; (5) dividends or interest on savings or bonds or income from estates or trusts; (6) net rental income; (7) public assistance or welfare payments; (8) unemployment compensation; (9) government civilian employee or military retirement, or pensions or veterans payments; (10) private pensions or annuities; (11) alimony or child support payments; (12) regular contributions from persons not living in the household; (13) net royalties; and (14) other cash income. Other cash income would include cash amounts received or withdrawn from any source including savings, investments, trust accounts and other resources that would be available to pay the price of a child's meal.

"Income", as the term is used in this notice, does *not* include any income or benefits received under any Federal programs that are excluded from consideration as income by any statutory prohibition. Furthermore, the value of meals or milk to children shall not be considered as income to their households for other benefit programs in accordance with the prohibitions in section 12(e) of the Richard B. Russell National School Lunch Act and section

11(b) of the Child Nutrition Act of 1966 (42 U.S.C. 1760(e) and 1780(b)).

#### The Income Eligibility Guidelines

The following are the Income Eligibility Guidelines to be effective from July 1, 2021 through June 30, 2022. The Department's guidelines for free meals and milk and reduced price meals were obtained by multiplying the year 2021 Federal income poverty guidelines by 1.30 and 1.85, respectively, and by rounding the result upward to the next whole dollar.

This notice displays only the annual Federal poverty guidelines issued by the Department of Health and Human Services because the monthly and weekly Federal poverty guidelines are not used to determine the Income Eligibility Guidelines. The chart details the free and reduced price eligibility criteria for monthly income, income received twice monthly (24 payments per year); income received every two weeks (26 payments per year) and weekly income.

Income calculations are made based on the following formulas: Monthly income is calculated by dividing the annual income by 12; twice monthly income is computed by dividing annual income by 24; income received every two weeks is calculated by dividing annual income by 26; and weekly income is computed by dividing annual income by 52. All numbers are rounded upward to the next whole dollar. The numbers reflected in this notice for a family of four in the 48 contiguous States, the District of Columbia, Guam and the territories represent an increase of 1.1 percent over last year's level for a family of the same size.

**Authority:** Section 9(b)(1) of the Richard B. Russell National School Lunch Act (42 U.S.C. 1758(b)(1)(A)).

BILLING CODE 3410-30-P



INCOME ELIGIBILITY GUIDELINES												
Effective from July 1, 2021 to June 30, 2022												
HOUSEHOLD SIZE	FEDERAL POVERTY GUIDELINES			REDUCED PRICE MEALS - 185 %				FREE MEALS - 130 %				
	ANNUAL	MONTHLY	EVERY TWO WEEKS	ANNUAL	MONTHLY	EVERY TWO WEEKS	WEEKLY	ANNUAL	MONTHLY	EVERY TWO WEEKS	WEEKLY	
<b>48 CONTIGUOUS STATES, DISTRICT OF COLUMBIA, GUAM, AND TERRITORIES</b>												
1	12,880	1,073	993	23,828	1,986	917	459	16,744	1,396	698	644	322
2	17,420	1,452	1,343	32,227	2,686	1,240	620	22,646	1,888	944	871	436
3	21,960	1,831	1,693	40,626	3,386	1,563	782	28,548	2,379	1,190	1,098	549
4	26,500	2,210	2,043	49,025	4,086	1,886	943	34,450	2,871	1,436	1,325	663
5	31,040	2,589	2,393	57,424	4,786	2,209	1,105	40,352	3,363	1,682	1,552	776
6	35,580	2,968	2,743	65,823	5,486	2,532	1,266	46,254	3,855	1,928	1,779	890
7	40,120	3,347	3,093	74,222	6,186	2,855	1,428	52,156	4,347	2,174	2,006	1,003
8	44,660	3,726	3,443	82,621	6,886	3,178	1,589	58,058	4,839	2,420	2,233	1,117
For each add'l family member, add	4,540	378	350	8,399	700	324	162	5,902	492	246	227	114
<b>ALASKA</b>												
1	16,090	1,341	1,241	29,767	2,481	1,145	573	20,917	1,744	872	805	403
2	21,770	1,816	1,679	40,275	3,357	1,550	775	28,301	2,359	1,180	1,089	545
3	27,450	2,291	2,116	50,783	4,232	1,954	977	35,685	2,974	1,487	1,373	687
4	33,130	2,766	2,554	61,291	5,108	2,358	1,179	43,069	3,590	1,795	1,657	829
5	38,810	3,241	2,992	71,799	5,984	2,762	1,381	50,453	4,205	2,103	1,941	971
6	44,490	3,716	3,430	82,307	6,859	3,166	1,583	57,837	4,820	2,410	2,225	1,113
7	50,170	4,191	3,868	92,815	7,735	3,570	1,785	65,221	5,436	2,718	2,509	1,255
8	55,850	4,666	4,306	103,323	8,611	3,974	1,987	72,605	6,051	3,026	2,793	1,397
For each add'l family member, add	5,680	475	438	10,508	876	405	203	7,384	616	308	284	142
<b>HAWAII</b>												
1	14,820	1,235	1,143	27,417	2,285	1,055	528	19,266	1,606	803	741	371
2	20,040	1,654	1,545	37,074	3,090	1,426	713	26,052	2,171	1,086	1,002	501
3	25,260	2,073	1,948	46,731	3,895	1,798	899	32,838	2,737	1,369	1,263	632
4	30,480	2,492	2,350	56,388	4,699	2,169	1,085	39,624	3,302	1,651	1,524	762
5	35,700	2,911	2,752	66,045	5,504	2,541	1,271	46,410	3,868	1,934	1,785	893
6	40,920	3,330	3,155	75,702	6,309	2,912	1,456	53,196	4,433	2,217	2,046	1,023
7	46,140	3,749	3,557	85,359	7,114	3,284	1,642	59,982	4,999	2,500	2,307	1,154
8	51,360	4,168	3,959	95,016	7,918	3,655	1,828	66,768	5,564	2,782	2,568	1,284
For each add'l family member, add	5,220	433	403	9,657	805	372	186	6,786	566	283	261	131

Cynthia Long,

Acting Administrator, USDA Food and Nutrition Service.

[FR Doc. 2021-04452 Filed 3-3-21; 8:45 am]

BILLING CODE 3410-30-C

## DEPARTMENT OF AGRICULTURE

### Rural Business-Cooperative Service

### Rural Housing Service

### Rural Utilities Service

[Docket No. RBS-20-BUSINESS-0040]

### Notice of Solicitation of Applications (NOSA) for the Strategic Economic and Community Development Program for Fiscal Year (FY) 2021; Correction

**AGENCY:** Rural Business-Cooperative Service, Rural Housing Service, and Rural Utilities Service, USDA.

**ACTION:** Notice; correction.

**SUMMARY:** The Rural Business-Cooperative Service, Rural Housing Service, and Rural Utilities Service, agencies that comprise the Rural Development Mission Area within the United States Department of Agriculture, published a notice of solicitation of applications in the *Federal Register* on January 11, 2021, entitled "Notice of Solicitation of Applications (NOSA) for the Strategic Economic and Community Development Program for Fiscal Year (FY) 2021." The NOSA provides requirements to applicants submitting applications for programs that have been prioritized by the Secretary of Agriculture for Strategic Economic and Community Development funding. Contrary to what was published in the NOSA, this Correction Notice (Correction) is being issued to clarify that Strategic Economic and Community Development priority funding will not be set aside for the Community Connect Grant Program in FY 2021.

**FOR FURTHER INFORMATION CONTACT:** Greg Batson, Rural Development Innovation Center, U.S. Department of Agriculture, Stop 0793, 1400 Independence Avenue SW, Washington, DC 20250-0783, Telephone: (573) 239-2945. Email: [gregory.batson@usda.gov](mailto:gregory.batson@usda.gov).

#### SUPPLEMENTARY INFORMATION:

#### Correction

In FR Doc 2021-00234 of January 11, 2021 (86 FR 1918), make the following corrections of references in the NOSA to "Community Connect," "Community Connect Grant," and "Community Connect Grant Program" are being removed by this Correction:

(1) On page 1919, in column 2, on lines 16 and 17, remove "Community Connect Grant; see 7 CFR part 1739;"

(2) On page 1919, in column 2, under section II. "Award Information," in the table, remove "Community Connect 10;" and

(3) On page 1919, in column 2, on lines 4 and 5 under the subheading "Award Dates" in section II. "Award Information," remove "Community Connect Grant Program."

Christopher A. McLean,

Acting Deputy Under Secretary, Rural Development.

[FR Doc. 2021-04440 Filed 3-3-21; 8:45 am]

BILLING CODE 3410-XY-P

## ARCHITECTURAL AND TRANSPORTATION BARRIERS COMPLIANCE BOARD

[Docket No. ATBCB-2020-0005]

### Agency Information Collection Activities; Submission of Renewed Generic Clearance for OMB Review

**AGENCY:** Architectural and Transportation Barriers Compliance Board.

**ACTION:** 30-Day notice.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995 (PRA), the Architectural and Transportation Barriers Compliance Board (Access Board) has submitted to the Office of Management and Budget (OMB) a request for renewal of its existing generic clearance to continue to collect qualitative feedback on agency services and programs.

**DATES:** Submit comments by April 5, 2021.

**ADDRESSES:** Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to [www.reginfo.gov/public/do/PRAMain](http://www.reginfo.gov/public/do/PRAMain). Find this particular information collection by selecting "Currently under 30-day Review—Open for Public Comments" or by using the search function.

**FOR FURTHER INFORMATION CONTACT:** Frances Spiegel, Attorney Advisor, Office of General Counsel, U.S. Access Board, 1331 F Street NW, Suite 1000, Washington, DC 20004-1111. Phone: 202-272-0041 (voice). Email: [spiegel@access-board.gov](mailto:spiegel@access-board.gov).

#### SUPPLEMENTARY INFORMATION:

#### A. Background

Under the PRA and its implementing regulations (5 CFR part 1320), Federal

agencies must generally provide opportunities for public comment and obtain OMB approval for each collection of information they conduct or sponsor (e.g., contractually-required information collection by a third-party). "Collection of information" refers to agency informational requests that pose identical questions to, or impose reporting or record-keeping obligations on, ten or more non-federal entities or persons, regardless of whether response is mandatory or voluntary. See 5 CFR 1320.3(c); see also 44 U.S.C. 3502(3).

In December 2020, the Access Board published a 60-day notice concerning the proposed renewal of its existing generic clearance for the collection of qualitative feedback, which expires in May 2021 (OMB Control No. 3014-0011). 82 FR 37421 (Aug. 10, 2017). We received no comments in response to this 60-day notice.

#### B. Overview of Requested Generic Clearance Renewal

By this notice, the Access Board announces that it has requested OMB renewal of our existing generic clearance so that we may continue ongoing efforts to solicit qualitative customer feedback on agency programs and services. OMB approval is requested for three years. Provided below is an overview of the existing generic clearance for which the Access Board seeks renewal:

*OMB Control Number:* 3014-0011.

*Title:* Generic Clearance for the Collection of Qualitative Feedback on Agency Service Delivery.

*Type of Request:* Extension without change.

*Abstract:* The proposed information collection activity facilitates collection of qualitative customer and stakeholder feedback in an efficient, timely manner, in accordance with the Federal Government's commitment to improving service delivery. By qualitative feedback we mean information collections that provide useful insights on perceptions and opinions but are not statistical surveys that yield quantitative results that can be generalized to the population of study. This feedback will provide insight into customer or stakeholder perceptions, experiences and expectations, provide an early warning of issues with service, or focus attention on areas where communication, training, or changes in operations might improve delivery of services. These collections will allow for ongoing, collaborative, and actionable communications between the Access Board and its customers and stakeholders.

## **2021-22**

### **Extra Classroom Activities**

Class of 2021

Class of 2022

Class of 2023

Class of 2024

Class of 2025

Band

Chorus

Drama

FFA

Foreign Club

Library Club

MADKA

Mathletics

National Honor Society

SADD

Student Council

Technology Club